

# MAHARASHTRA NATIONAL LAW UNIVERSITY, NAGPUR

## APPLICATION FORM FOR THE POST OF VICE-CHANCELLOR, MNLU, NAGPUR

Affix the latest  
passport size  
photo

(Applicant is requested to type the information in the following format).

1. Personal Details of the Candidate:						
i)	Name: (In Capital Letters)	FIRST NAME	MIDDLE NAME	SURNAME		
ii)	Date of Birth	MONTH	YEAR	AGE AS ON:	YEARS	MONTHS
iii)	Place of Birth:	CITY/ VILLAGE	STATE	COUNTRY		
iv)	Mother's Name:					
	Father's Name:					
v)	Nationality:					
vi)	Gender:	MALE / FEMALE / OTHER:				
vii)	Category:	GENERAL/SC/ST/OBC/PW D/OTHER (Tick Mark & Write):				
viii)	Marital Status: (Optional)	Married/Unmarried/Does not wish to state				
ix)	Permanent Address:					
x)	Address for Correspondence:					
xi)	E-mail ID:					
xii)	Contact Number:	Mobile No.:	Land Line No.:			

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xiii)	Whether any inquiry or case was/is initiated against the applicant in any institution /university/ court of law- If yes, please give the details of the same including outcome of enquiry, Order or Decision of Committee or Concerned Authority or Court.	
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2. Present Position:		
i.	Designation	
ii.	Employer/ Organization	
iii.	Pay Scale	
iv.	Date of Appointment to the Present Post	
v.	Total Experience (In Years and Months)	

3. Educational Qualification:		
Class 10 <sup>th</sup> / Equivalent	Year of Passing:	
	Percentage/ CGPA:	
	School:	
	Board / Council:	
Class 12 <sup>th</sup> / Equivalent	Year of Passing:	
	Percentage/ CGPA:	
	School:	
	Board / Council:	
Bachelor's Degree (U.G) (Specify)	Year of Passing:	
	Percentage/ CGPA:	
	College / University	

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Bachelor's Degree (U.G - Law)	Year of Passing:	
	Percentage/ CGPA	
	College/University	
Master's Degree (P.G.- Law) (Specify)	Year of Passing:	
	Percentage / CGPA:	
	College / University:	
	Specialization:	
Ph.D.	Year of Award:	
	Area of Research:	
	Topic:	
	University:	
Any other Academic Qualification or Distinction	Year of Award:	
	Area	
	University:	

#### 4. Administrative Experience/Post(S) & Responsibilities Held (In chronological order from latest to oldest):

Sr. No.	Post	Organization/University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	
1.	Head of the Department				
2.	Chairman, Board of Studies				
3.	Member, Board of Studies				
4.	Dean of Faculty				
5.	Member of Academic Council				
6.	Member of Executive Council				

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7.	Member of Professional /Academic Bodies				
8.	Others (specify)				

5(a). Teaching Experience as Professor (In chronological order form latest to oldest):					
Sr. No.	Name of the Employer	Duration		Experience (In years and Months)	Natura of Appointment
		From (Date)	To (Date)		
1.					
2.					
3.					
4.					

*\*The candidate is at liberty to add rows and also attach separate sheets, if required.*

5(b). Teaching Experience as Asst./ Associate Professor and Other Academic Experience and Responsibilities (In chronological order form latest to oldest):					
Sr. No.	Name of the Employer	Duration		Experience (In years and Months)	Natura of Appointment
		From (Date)	To (Date)		
1.					
2.					
3.					
4.					

*\*The candidate is at liberty to add rows and also attach separate sheets, if required.*

5(c). Participation and contribution in relevant areas in higher education:		
	Organisation	Area of specialisation
Visiting Professor		
Resource Person		
Others (Specify)		

*\*The candidate is at liberty to add rows and also attach separate sheets, if required.*

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5(d). Involvement with formulation of Academic Programmes:				
Sr. No.	Nomenclature of Innovative Academic Programmes formulated	Date of approval by Academic Council	Name of the University/ Institute of Said Academic Council	Year of Introduction
1.				
2.				
3.				
<i>*The candidate is at liberty to add rows and also attach separate sheets, if required.</i>				

5(e). Important MoUs formulated for academic collaborations:			
Sr. No.	MoUs formulated	Name of Agencies/ Departments involved	Year of MoU
1.			
<i>*The candidate is at liberty to add rows and also attach separate sheets, if required.</i>			

5(f). Position of Chairs:			
Sr. No.	Name of Chair	Name of Agencies/ Departments involved	Period of holding Chair
1.			
2.			

6. International Academic Exposure, If Any:						
Sr. No.	Nature of International Exposure	Sponsored Agency	Duration			Other Particulars, if any
			From (Date)	To (Date)	In Years & Months	
1.						

7. Scholarly Achievements:								
7.1 Publications in peer-reviewed/UGC CARE Listed /Scopus Indexed Journals/ Web of Science Journals or any other Journal of International/National Repute:								
Sr. No.	Date & Year	Title of the Publication	Name of Journal	ISSN- No.	Referred/Peer reviewed Journal (Yes/No)	UGC CARE/ other, please specify	Scopus Indexed Journals/ Web of Science Journals	Page No. (From - To)/ Online Link
1.								
2.								
3.								
<i>*The candidate is at liberty to add rows and also attach separate sheets, if required.</i>								

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7.2 Details of Books Published:				
Books	Year of Publication	Name or Title of the Book	ISBN No.	Name of Publisher
Book(s) Published				
Book(s) Edited				
Book(s) Reviewed/ Translated				
Book Chapters				
Monographs				
<i>*The candidate is at liberty to add rows and also attach separate sheets, if required.</i>				

7.3 Details of Articles/Columns published in National/International Newspapers/Reputed Magazines etc.:				
Sr. No.	Title of the Article / Column	Name of the Newspapers/ Magazines etc.	Volume/Page Nos.	Date
1.				
2.				
3.				
<i>*The candidate is at liberty to add rows and also attach separate sheets, if required.</i>				

8. Details of Central/State Acts Drafted:		
Sr. No.	Title of the Act	National/State Level
1.		
2.		
3.		
4.		
<i>*The candidate is at liberty to add rows and also attach separate sheets, if required</i>		

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9. Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/ full paper in Conference Proceedings:					
Sr. No.	Title of Presentation in Academic Session	Title of Conference / Seminar	Mode of Presentation: Invited lectures / Resource Person / Paper presentation	Name of Organizer	Whether International (Abroad) / International (within Country) / National / State /Regional/ University Level
1.					
2.					
3.					
4.					
<i>*The candidate is at liberty to add rows and also attach separate sheets, if required.</i>					

10. Details of Citations of Books/Articles, if any, in the Judgment of Supreme Court of India/High Courts:		
Sr. No.	Particulars of Citations	The Supreme Court of India / High Courts
1.		
2.		
3.		
4.		
<i>*The candidate is at liberty to add rows and also attach separate sheets, if required.</i>		

11. Details of Research Projects:						
Sr. No.	Title of the Project	Granting Agency	Nature of the Project (Major/Minor)	Principal Investigator/ Co-Investigator	Duration of the Project	Completed/ Ongoing
1.						
2.						
3.						
4.						
<i>*The candidate is at liberty to add rows and also attach separate sheets, if required.</i>						

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12. Experience in Creating ICT Mediated Teaching-Learning Pedagogy and Content and Development of New and Innovative Courses and Curricula (such as MOOCs, E-Content etc.):

<i>*The candidate is at liberty to attach separate sheets, if required.</i>

13. Details of Policy Document Drafted and Submitted to International Bodies /Organizations such as UNO/UNESCO/World Bank/ International Monetary Fund or Central Government/State Government/National Commissions such as Law Commission/National Human Right Commission/National Commission for Women etc.:

Sr. No.	Details of Policy Documents/Drafts	Name of the Body / Agency	Name of the Project	Completed/ Ongoing
1.				
2.				
3.				
<i>*The candidate is at liberty to add rows and also attach separate sheets, if required.</i>				

14. Honors/Awards & Fellowships for Outstanding Work:

Sr. No.	Name of Award / Fellowship	Elected/Honorary Fellow	Awarded by	Year of Award
1.				
2.				
3.				
<i>*The candidate is at liberty to add rows and also attach separate sheets, if required.</i>				

15. Details of Research Guidance:

Sr. No.	Name of Programme	Number of Completed and Awarded (Under-Progress not to be included)
1.		
2.		
3.		
<i>*The candidate is at liberty to add rows and also attach separate sheets, if required.</i>		

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16. Experience of leading/handling Quality, Assessment & Accreditation Procedure etc.:

Sr. No.	Area	University/Institution	From	To	Achievements
1.	Academic and Research Quality				
2.	Assessment and Accreditation Procedures				

*\*The candidate is at liberty to add rows and also attach separate sheets, if required.*

17. Any other details of experience possessed in support of the qualification/ eligibility criteria.

Sr. No.	Post Held	Employer/ Organisation	Nature of duties	Experience (In Years and Months)
1.				

*\*The candidate is at liberty to add rows and also attach separate sheets, if required.*

18. Mention your top Academic Innovations and/or Administrative Initiatives that have been implemented along with the results achieved thereof (brief information not more than 500 words):

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19. Candidate's Vision Statement for Maharashtra National Law University, Nagpur (Not more than 1000 words):

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## MAHARASHTRA NATIONAL LAW UNIVERSITY, NAGPUR

20. Details of Referees, If Any: (Not more than Four (04))					
Sr. No.	Name of Referee	Post Held by Referee	Email	Phone No.	Mobile
1.					
2.					
3.					
4.					

### **Declaration**

**I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor.**

**Place :**

**Date :**

**(Name and Signature of the Applicant)**

